

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA  
3601 MINNESOTA DRIVE, STE 200  
BLOOMINGTON, MN 55435  
Attn: MAC # x4701-022  
Loan #: 0190630376  
Prepared By: KIZITO MOR

MIN #: 100011399990705601  
MERS Phone: 1-888-679-6377



Doc#: 0418013036  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/28/2004 09:55 AM Pg: 1 of 2



Space Above this Line for County Recorder

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.  
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: September 22, 2003  
executed by: DAVID L FARMER, Trustor

Beneficiary: Columbia Mortgage & Funding Corp.

and recorded as Instrument No. 0328111106 on October 08, 2003 in Book:  
Page: , of Official Records in the County Recorder's office of Cook County  
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$125,000.00

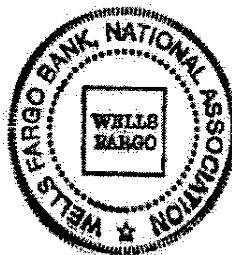
Property Address: 1752 N LINDER, CHICAGO, IL 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Columbia Mortgage & Funding Corp.

Dated: June 03, 2004

State of Minnesota ) ss.  
County of Hennepin



*Angela M. Morgan*  
ANGELA M. MORGAN

Vice President Loan Documentation, Wells Fargo Bank,  
N.A. - Attorney in Fact for Columbia Mortgage & Funding  
Corp.

On June 03, 2004

before me

personally appeared ANGELA M. MORGAN, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on  
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me  
that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*J. D. Gilmore*

(Seal)

FOR NOTARY SEAL OR STAMP



JASON D. GILMORE  
Notary Public  
Minnesota  
My Commission Expires January 31 2007

*SV  
PK  
JUN  
2004*

# UNOFFICIAL COPY

0190630376

LOT 3 IN BLOCK 9 IN MILLS AND SONS' NORTH AVENUE AND CENTRAL  
AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

A.P.N. #: 13-33-312-023-0000

Property of Cook County Clerk's Office