UNOFFICIAL COP

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0626471544

Joc#; 0418013222 Eugene "Gene" Moore Fee: \$26.50 Sook County Recorder of Deeds Date: 08/28/2004 04:26 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by FRANCISCO BUSTAMANTE AND PETRA B SANCHEZ Washington Mutual Bank, FSB

bearing the dare 04/17/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Page as Document Number 0317502247

The above described mort() ge is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

known as: 6526 N ASHLAND AVE CHICAGO, IL 60626 PIN# 11-31-415-022-0000

dated 06/16/2004 WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas The foregoing instrument was acknowledged before me or 06/16/2004 STEVE ROGERS The ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA behalf of said CORPORATION. on

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Floride Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

) (2003) 2003 (100) (200) 5018) (100) 200)

W156R

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EXHIBIT "A"

THE SOUTH 24.00 FEET OF LOT 19 AND THE NORTH 9.00 FEET OF LOT 18 IN BLOCK 1 IN BECKER'S ADDITION TO ROGERS PARK, A SUBDIVISION OF PARTS OF LOTS 2, 3, AND 4 IN THE PARTITION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A STRIP OF LAND 17.00 FEET WIDE CONVEYED BY JACOB REHM AND WIFE TO THE CHICAGO AND NORTH WESTERN RAILROAD COMPANY BY DEED RECORDED JUNE 26, 1903 AS DOCUMENT 3409799, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 11-31-415-022-0000

AS: 6. CHIC OF COUNTY CLOTH'S OFFICE COMMONLY KNOWN AS: 6526 NORTH ASHLAND AVENUE