UNOFFICIAL COPY

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA 3601 MINNESOTA DRIVE, STE 200 **BLOOMINGTON, MN 55435** Attn: MAC # x4701-022

Loaf #: 0189208473 Prepared By: KIZITO MOR

MIN #: 100011399990658859 MERS Phone: 1-888-679-6377



Doc#: 0418015157 Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 06/28/2004 02:55 PM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., success of ownerger to Wells Fargo Home Mortgage, Inc. 3601 Minnesota Dr., Suite 200, Blooming on MN 55435

all beneficial interest under that certain Mortgage dated:

August 26, 2003

executed by: RICHARD J NOWAK, Trusto:

Beneficiary: Heartland Home Finance, Inc.

and recorded as Instrument No. 0325432028 on September 11, 2003 in Book:

Page:

, of Official Records in the County Recorders office of Cook County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #:

Loan Amount:

\$66,000.00

Property Address: 7707 MOODY AVENUE, BURBANK, IL 60459

TOGETHER with the note or notes therein described or referred to, the noney due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: June 03, 2004

State of Minnesota

County of Hennepin

On June 03, 2004

ANGELA M. MORGAN

Heartland Home Finance, Inc.

Vice President Loan Documentation, Wells Fargo Bank, N.A. - Attorney in Fact for Heartland Home Finance, Inc.

before me

personally appeared ANGELA M. MORGAN, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

sęal.

(Seal)

FOR NOTARY SEAL OR STAMP





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0189208473

The following described real estate situated in the County of Cook, State of Illinois, to wit:

Lot 37 in Block 5 in Frederick H. Bartlett's First Addition to Greater 79th Street Subdivision, being a Subdivision of the Southeast Quarter of the Southeast Quarter of Section 30, also the Southwest Quarter of the Southwest Quarter and the Southeast Quarter of the Southwest Quarter of Section 29, Township 38 North, Range 13, East 104
2 The Or Cook County Clark's Office of the Third Principal Meridian, in Cook County, Illinois.

Parcel # 19-29 30! -004