

# UNOFFICIAL COPY



Doc#: 0418017308  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/28/2004 03:16 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 923

Loan #: 960308208

Index: 10406

JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Federal Savings N/K/A MidAmerica Bank, fsb. As Successors by merger with, Fidelity Federal Savings Bank, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** ROSARIO MAGANA AND AUDEL GARCIA  
**Property Address:** 1828 S HIGHLAND AVE, BERWYN, IL, 60402  
**Doc. / Inst. No:** 96313736  
**PIN:** 16-20-309-025  
**Legal:** See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Federal Savings N/K/A MidAmerica Bank, fsb. As Successors by merger with, Fidelity Federal Savings Bank, , has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of June 2004 A.D. .

MidAmerica Federal Savings N/K/A MidAmerica Bank, fsb. As  
Successors by merger with, Fidelity Federal Savings Bank,

Ann Oie , Vice President



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311  
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J.M.

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF WILL

On this 8th day of June 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Federal Savings N/K/A MidAmerica Bank, fsb. As Successors by merger with, Fidelity Federal Savings Bank. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

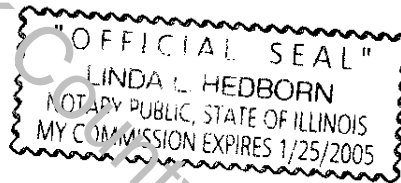
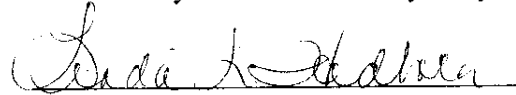


EXHIBIT A (LEGAL DESCRIPTION) **UNOFFICIAL COPY**

JOB NUMBER

LOAN NUMBER

INDEX NUMBER

141-2401

960308208

10406

MID AMERICA

. DEPT-01 RECORDING \$39.50  
. T40010 TRAN 4719 04/25/96 15:39:00  
. #2611 : CJ \*-96-313736  
. COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

**MORTGAGE**

960308208

39 SP

THIS MORTGAGE ("Security Instrument") is given on APRIL 24TH, 1996. The mortgagor is ROSARIO MAGANA, AN UNMARRIED PERSON AND AUDEL GARCIA, AN UNMARRIED PERSON

("Borrower"). This Security Instrument is given to MIDAMERICA FEDERAL SAVINGS BANK

which is organized and existing under the laws of UNITED STATES OF AMERICA, and whose address is 1001 S. WASHINGTON ST, NAPERVILLE IL 60540

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED THOUSAND AND NO/100 Dollars (U.S. \$ 100,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2026

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 7 AND THE NORTH HALF OF LOT 8 IN BLOCK 3 IN WILLIAM A. BOND AND COMPANY'S DOUGLAS PARK "L" ADDITION, BEING A SUBDIVISION OF LOT 5 IN THE CIRCUIT COURT PARTITION OF THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 16-20-309-025

which has the address of 1828 S HIGHLAND AVE, BERWYN, Illinois 60402 [Street] [City]

Illinois 60402 ("Property Address");  
[Zip Code]