

# UNOFFICIAL COPY



(FOR RE

Doc#: 0418018036  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/28/2004 08:54 AM Pg: 1 of 2

8220890 F1 C.A. Dog 2 Gene

## Full Satisfaction And Release of Mortgage

Loan No.....6632-5....

### **PULASKI SAVINGS BANK**

a corporation existing under the laws of the

### **STATE OF ILLINOIS**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto

### **BRUNO ROTI AND ANNA MARIE ROTI, HIS WIFE**

of the County of **COOK** and State of **Illinois**,  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or be a certain Mortgage dated the **24TH day of NOVEMBER A.D. 1998**, and recorded in Recorder's Office of **COOK** County, in the State of **Illinois**, in book of records, on page , as document **No. 8099325** and a certain Assignment of Rents dated the day of, , and recorded in the Recorder's Office of **County, in the State of**, in book Of records, on page, as document No., the premises therein described, as follows, to wit:

**LOT 16 AN 17 IN BLOCK 4 IN DAVID DAVIS SOUTH ADDITION BEING A SUBDIVISION OF THE SOUTH ADDITION BEING A SUBDIVISION OF THE SOUTH EAST ¼ OF THE SOUTHWEST ¼ (EXCEPT THE EAST 83 FEET THEREOF) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPALE MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PTN: 17-28-325-052-0000

2941 S. CANAL  
CHICAGO, IL. 60616

situated in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges there unto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**


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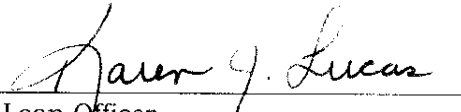
**IN TESTIMONY WHEREOF**, the said corporation has caused its corporate seal to be hereto affixed, a has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested be its

Secretary, this

29TH day of MAY A.D. 2004

ATTEST:

  
Secretary

BY   
Loan Officer

**STATE OF Illinois**

**SS.** I, Dianne M. Considine the undersigned, a Notary Public

**COUNTY OF Cook**

in and for said County, in the State aforesaid DO HEREBY CERTIFY THAT Karen J. Lucas personally known to me to be the Loan Officer of **PULASKI SAVINGS BANK**


a corporation, and Jane M Rogoski personally known to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given be the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29TH Day of MAY A.D. 2004

THIS INSTRUMENT WAS PREPARED BY:

*Mail to.*

**PULASKI SAVINGS BANK  
3156 SOUTH MORGAN STREET  
CHICAGO, ILLINOIS 60608**



NOTARY PUBLIC

