

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 727 103 2968 SR



Doc#: 0418027096
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/28/2004 03:24 PM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **SARAH H BREEN, AN UNMARRIED PERSON** to Bank and recorded in the office of the Register of Deeds of **COOK** County, as Document Number **0011061024** in (Reel/Vol.) **N/A** of (Records/Mortg's) on (Image/Page) **N/A** relating to property with an address of **811 CHICAGO AVE UNIT 202, EVANSTON IL 60202** and legally described as follows:
SEE ATTACHED EXHIBIT A

Permanent Index No. **11-19-401-045-1002**

Today's Date **June 17, 2004**

WELLS FARGO BANK, N.A.
FKA WELLS FARGO BANK WISCONSIN, N.A.
Name of Bank

By 
JOY GOODCHILD, Collateral Officer


COUNTERSIGNED:
By 
Trista-Marie E Hungerford, Collateral Officer

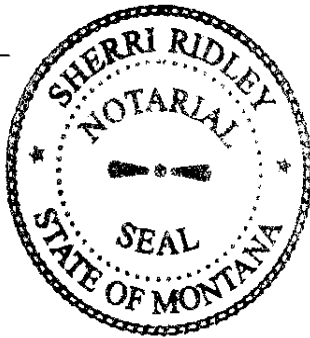
Mail / Return to:
SARAH H BREEN
811 CHICAGO AVE
EVANSTON IL
60201-2391

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.



On the above date, the foregoing instrument was acknowledged before me by the above named officers.


SHERRI RIDLEY
Notary Public for the State of Montana
Residing at **BILLINGS**, Montana
My Commission Expires: **7/10/2007**



This instrument was drafted by:
SHERRI RIDLEY, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
866/255-9102

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Pa
My
ON
C/M

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EXHIBIT "A"

PARCEL 1:

UNIT 202 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF:
LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF
LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST $\frac{1}{4}$ OF
SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO.
96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO
THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO.
97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-30 AND LOCKER STORAGE L-30
A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office