### **UNOFFICIAL COPY**

Recording Requested By:
Mortgage Lenders Network USA, Inc.

When Recorded Return To:

Mortgage Lenders Network 213 Court Street Payoff Dept. Middletown, CT 06457-



Doc#: 0418027103 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/28/2004 03:34 PM Pg: 1 of 3



#### SATISFACTION

RFC #:2020030482 "FRASER" ID:55'./ Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT D FRASER, II SHLP.I L JONES Original Mortgagee: MORTGAGE LENDERS NETWORK USA, INC.

Dated: 06/04/2003 and Recorded 08/18/2003 as Instrument No. 0323022198 in the

County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 19-32-420-023-0000

Property Address: 8438 S MENARD AVENUE, BURBANK, IL, 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.

On June 15, 2004

SANDRA DAVEBOA-JARISH, VI

PRESTDENT

Έу

SJC-20040615-0030 ILCOOK COOK IL BAT: 7483 KXILSOM1

Sigs My

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Page 2 Satisfaction

STATE OF Connecticut COUNTY OF Wallingford Town

ON June 15, 2004, before me, DAVID LANGHAM, a Notary Public in and for the County of Wallingford Town County, State of Connecticut, personally appeared Sandra Daversa-Jarish, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

DAVID LANGHAM Notary Expires: 01/31/2009 #137110

(This area for notarial seal)
Prepared By: Barb Flynn, 10 Research Pkwy, Payoff Dept, Wallingford, CT, 06492 203-284-6605
SJC-2004/8815-0030 ILCOOK COOK IL BAT: 7483/2020 339-82 KXILSOM1

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## **UNOFFICIAL COPY**

Commitment Number: 0306-01151

#### **EXHIBIT A PROPERTY DESCRIPTION**

The land referred to in this Document is described as follows:

LOT 1 IN N. AND C. BUILDERS MENARD AVENUE RESUBDIVISION OF LOT 11 IN FREDERICK BARTLETT'S 87TH STREET HOMESTEADS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT: 11 LINOIS.

PIN #: 19-32-420-023-0000

OF COOK COUNTY CLORES OFFICE CKA: 8438 MENARD AVENUE, BURBANK, ILLINOIS 60459

(0306-01151.PFD/0306-01151/3)