

UNOFFICIAL COPY



WARRANTY DEED

Doc#: 0418029260
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 06/28/2004 11:33 AM Pg: 1 of 3

MAIL TO:

Jesse Ovtum
53 West Jackson
Chicago, IL 60604

THE GRANTOR(S), CRAIG JAMES & MARNETTE JAMES, husband and wife, County of Cook, State of Illinois, for and in consideration of Ten DOLLARS and other good and valuable considerations in hand paid, CONVEY and WARRANT to SAFONA MITCHELL, a married woman, County of Cook, State of Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

[LEGAL DESCRIPTION]

~~LOT 26 AND 27 (EXCEPT THE SOUTH 9 FEET) OF BLOCK 4 IN W.H. PHARE'S DAUPHIN PARK SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 7 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

SEE ATTACHED LEGAL DESCRIPTION

COMMONLY KNOWN AS: 9355 SOUTH GREENWOOD, AVENUE
CHICAGO, ILLINOIS 60619

PARCEL NO: 25-02-316-049

situated in the County of Cook, in the State of Illinois

TO HAVE AND TO HOLD the above granted premises unto the said Grantees forever.

SUBJECT TO: A) Covenants, Conditions, and Restrictions of Record;
B) Private, Public, and Utility Easements, Roads, and Highways, if any;
C) General Taxes for the year 2003 and subsequent years; and D) Zoning and Building Restrictions.

THIS IS NOT HOMESTEAD PROPERTY

City of Chicago
Dept. of Revenue



Real Estate
Transfer Stamp

342370

\$1,170.00

06/16/2004 14:20 Batch 11807 76

209195J
LAW

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DATED this 26TH day of MAY, 2004

Marquette Jones (Seal)

Gary Jones (Seal)

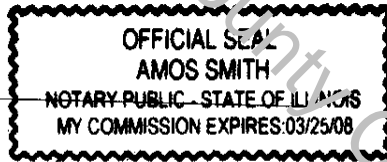
STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, the undersigned, a Notary Public in and for said County, in the State of Illinois aforesaid, DO HEREBY CERTIFY that the above stated, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he/they signed, sealed, and delivered the said instrument as her/his/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26TH day of MAY, 2004.

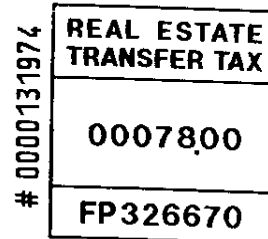
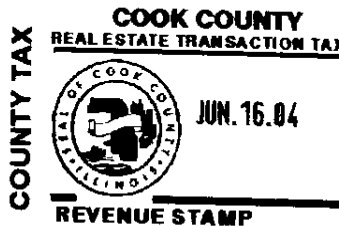
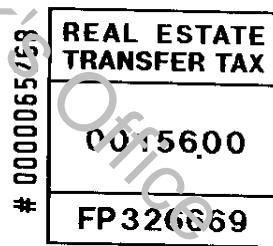
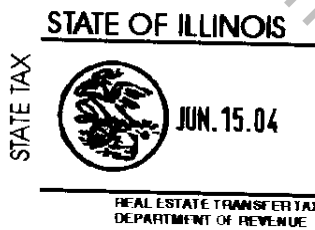
Amos Smith
Notary Public

Commission Expires:



PREPARED BY:

Amos Smith, Esq.
120 West Madison
Suite 1104
Chicago, Illinois 60602



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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 209195J

The land referred to in this Commitment is described as follows:

LOT 26 AND 27 (EXCEPT THE SOUTH 9 FEET) OF BLOCK 4 IN W.H. PHARE'S DAUPHIN PARK
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 OF THE SOUTHWEST 1/4
AND THE NORTH 7 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office