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Doc#: 0418029277
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/28/2004 11:45 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/25/04

Law Title Order Number: 208322P

- Name of Mortgagor(s):
JOEL WINDHAM & DEBRA MARIE WINDHAM
- Name of original Mortgagee: ABN AMRO MORTGAGE GROUP, INC.
- Name of Mortgage Servicer (if any):
- Mortgage recording Document Number(s):**
0401233015
- The above referenced mortgage has been paid in accordance with the payoff statement received from ATTY DANNY WINDHAM and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement
- The property described in the mortgage is as follows:

Permanent Index Number: 19-24-418-039

Address: 6956 SOUTH CAMPBELL, CHICAGO, IL 60629

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By:


LASHAWN HILL

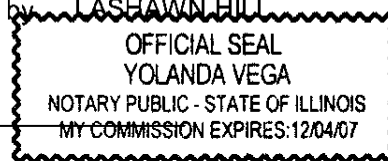
Address: 1525 East 55th Street Suite 312, Chicago, IL 60615

Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/25/04 by LASHAWN HILL as (officer for/agent of) Law Title Insurance Company.


Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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Lawyers Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383
Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 208322P REV5/25/04

The land referred to in this Commitment is described as follows:

LOT 355 IN BRITIGAN'S WESTWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 24, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office