UNOFFICIAL COPY

LOAN NO.: 41221612183445

PIF DATE: 04/12/2004

II.LINOIS

RELEASE DEED

Prepared by: LEONILO CRUZ



Doc#: 0418032111 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/28/2004 03:41 PM Pg: 1 of 2

Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

GEORGE KOLERICH

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 0403617004, Volume NA, Page NA, Mortgage Date 01/21/2004, Recorded Date

02/05/2004

Address of Property:

5735 S MCVICKER AVE

CHICAGO, IL 60638

Legal Description of Property: SEE ATTACHED EXHIBIT'A

Tax ID No.: 19-17-123-008

Dated: June 15, 2004

HOUSE OLD FINANCE CORPORATION III

LEONILO CRUZ, VICE PRESIDENT

State of Illinois

County of Dupage

C/O/7/5 O/F/C On June 15, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 15, 2004.

Notary Public/Commission Expires: 7.5206

OFFICIAL SEAL" LAURIE A BATURA NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/05/2006

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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY
OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH 1/2 OF
LOT 29 IN BLOCK 36 IN GARFIELD RIDGE FIRST ADDITION BEING A
SUBDIVISION CF. THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF
SECTION 17, TOWNSTIP 36 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN STOCK COUNTY, ILLINOIS. TAX MAP OR
PARCEL ID NO.: 19-17- 23-008.