

# UNOFFICIAL COPY

Instrument Prepared By, Requested by and  
Return to:  
Becky Griffiths  
Accupost Mortgage Services, LLC  
8742 Lucent Blvd., Suite 500  
Littleton, CO 80129-2386  
(303) 978-1139  
Loan no: 8777005 Investor ID: 478  
Min#:



Doc#: 0418032120  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/28/2004 04:17 PM Pg: 1 of 2



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR U.S. BANK, N.A. AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-A holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** DARRELL FRETOW, SINGLE  
**Original Mortgagee:** ADTIM BUILDERS  
**Dated:** 07/02/2001  
**Date Recorded:** 10/22/2001  
**Book: Page: Document/Instrument #:** 10982609  
**Property Address:** 401 HABER CT, NORTH LAKE, IL 60164  
**Pin #:** 12-32-109-015 **County:** COOK  
**Legal Description:** SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR U.S. BANK, N.A. AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-A, by the officer duly authorized, has duly executed the foregoing instrument on 06/09/2004.

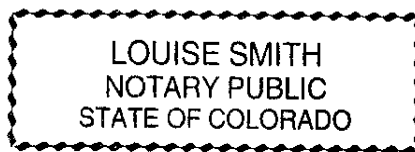
EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR U.S. BANK, N.A. AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-A  
909 HIDDEN RIDGE DR., STE 200, IRVING, TX 75038

By: Pat Walker  
PAT WALKER, VICE PRESIDENT

**STATE OF COLORADO)**  
**COUNTY OF DOUGLAS)**

This date, 06/09/2004, personally came before me, LOUISE SMITH Notary Public for said County and State, PAT WALKER who, being by me duly sworn, says that she is VICE PRESIDENT of EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR U.S. BANK, N.A. AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-A, a corporation, and that said writing was signed by her on behalf of said corporation by its authority duly given. And the said PAT WALKER acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this date.

Louise Smith  
LOUISE SMITH, Notary Public  
My Commission Expires: 12/10/2006



My Commission Expires 12/10/2006

By  
P.2  
SU  
my  
M.H.

**UNOFFICIAL COPY**

NON TORRENS LAND  
LOT FIFTEEN (15) IN BLOCK SEVEN (7) OF SECTION TWO (2) OF  
COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTH  
LAKE VILLAGE A SUBDIVISION IN THE SOUTH WEST QUARTER (EXCEPT  
THE SOUTH ONE HUNDRED (100) RODS), THE WEST HALF OF THE SOUTH  
EAST QUARTER (EXCEPT THE SOUTH ONE HUNDRED (100) RODS) AND THE  
SOUTH HALF OF THE NORTH WEST QUARTER AND THE SOUTH WEST QUARTER  
OF THE NORTH EAST QUARTER IN SECTION THIRTY TWO (32), TOWNSHIP  
FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office