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Doc#: 0418034049
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/28/2004 10:48 AM Pg: 1 of 3

Return To:
Universal Mortgage Corporation
12080 North Corporate Parkway
Mequon, WI 53092

Prepared By:
JASON C. WROBLE
12080 North Corporate Parkway
Mequon, WI 53092
800-558-7280

ASSIGNMENT OF MORTGAGE

Loan Number: 0020012472

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12080 North Corporate Parkway, Mequon, WI 53092 does hereby grant, sell, assign, transfer and convey unto Wells Fargo Home Mortgage, Inc.

a corporation organized and existing under the laws of the State of California (herein "Assignee"), whose address is 3601 Minnesota Dr., Suite 200, Bloomington, MN 55435, a certain Mortgage dated March 2nd, 2004, made and executed by GRZEGORZ TEKIELA, ~~X~~ Married ~~XXX~~ to: BARBARA OWCZARSKA

to and in favor of Universal Mortgage Corporation upon the following described property situated in COOK County, State of Illinois: See attached property description.

Parcel ID#: 08-24-100-025-1024 *#207
Property Address: 640 MURRAY LANE*, DES PLAINES, IL 60016
such Mortgage having been given to secure payment of One Hundred Twenty Eight Thousand Eight Hundred and no/100. (\$ 128,800.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. *) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment *0407729062

11/97
Amended 6/00
VMP-995W(IL) (0109)
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291

Handwritten initials and markings at the bottom right corner of the page.

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ALTA COMMITMENT
 Schedule A - Legal Description
 File Number: TM136489
 Assoc. File No: 0401108

STEWART TITLE

GUARANTY COMPANY
 HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Parcel 1: Unit 215 in Building No. 640 together with its undivided percentage interest in the common elements in Country Acres Condominium, as delineated and defined in the Declaration recorded as document number 21980599, as amended from time to time, in the West 1/2 of the Northwest 1/4 of Section 24, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for the benefit of Parcel 1 for purposes of passage, ingress and egress over that part of the West 1/2 of the Northwest 1/4 (except the South 24 acres thereof) of Section 24, Township 41 North, Range 11, East of the Third Principal Meridian, described as follows: commencing at the Northwest corner of the Northwest 1/4 of said Section 24; thence Southward along the West line of said Section 24, South 1 degree 28 minutes 48 seconds East, a distance of 903.01 feet to the point of beginning; thence North 89 degrees 30 minutes 00 seconds East, a distance of 184.95 feet; thence South 1 degree 25 minutes 01 seconds East, a distance of 38.00 feet; thence South 89 degrees 30 minutes 00 seconds West, a distance of 184.92 feet to the point on the West line of said Section 24; thence Northward along the said West line of Section 24, North 1 degree 28 minutes 48 seconds West, a distance of 38.01 feet to the point of beginning; (excepting that part thereof heretofore dedicated for public highways); all in Cook County, Illinois.

THIS IS A CERTIFIED
 TRUE COPY OF THE ORIGINAL
 DOCUMENT RECORDED

Cook County
 Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MARCH 5, 2004

Universal Mortgage Corporation

Witness

(Assignor)

By: Susan P. Yang
(Signature)

Susan P. Yang

Witness

Christina A. Sherock

Attest Christina A. Sherock

Seal:



State of Wisconsin
County of Ozaukee

This instrument was acknowledged before me on MARCH 5, 2004
by Susan P. Yang and Christina A. Sherock

as Assistant Secretary and Assistant Secretary
Universal Mortgage Corporation

of



Angelia Horton

Angelia Horton
Notary Public for Milwaukee County
My Commission Expires July 31, 2005

VMP-995W(IL) (0109)

Office