## 04-4248 UNOFFICIAL COPI

Prepared by: MARTINA M Ocwen Federal Bank FSB 1675 Palm Beach Lakes Blvd. West Palm Beach, Florida 33401 Loan Number: 32591588

Attorney Code: 00634

Doc#: 0418142064

Eugene "Gene" Moore Fee: \$46.00

Cook County Recorder of Deeds

Date: 06/29/2004 08:12 AM Pg: 1 of 1

## **ASSIGNMENT OF MORTGAGE ILLINOIS**

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 22ND day of APRIL, 2004, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, as nominee for ENTRUST MORTGAGE, INC., its successors and assigns, ("Assignor) to BANK ONE, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-AR12, whose address is c/o Ocwen Federal Bank FSB, 1675 Palm Beach Lakes Blvd., West Palm Beach, FL 33401, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: DONALD SCOTT

Mortgagee: MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ENTRUST

MORTGAGE, INC.

Document Date: OCTOBEF 35, 2002

Date Recorded: 12-2-2009

Document/Instrument/Entry Number

0001323736 Page/Folio:

Book/Volume/Docket/Liber:

PIN: 20342300170000

Property Address: 8216 SOUTH EVANS AVENUE, CHICAGO, IL

Property more fully described as:

**LEGAL DESCRIPTION:** 

LOT 5 IN BLOCK 31, IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OI SECTION 34, TOWNSHIP 38 NORTH, RAINE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, IN THE STATE OF ILLINOIS.

This Assignment is made without recourse, representation of varranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida unis 22ND day of APRIL, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY:

NAME: Brian Vanscoy TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 22ND day of APRIL, 2004, by 3rian Vanscoy, the Vice President at Mortgage Electronic Registration Systems, Inc., on behalf of the corporation . He is personally known to me.

-10145

MIN: 100185400220902784 MERS Ph.#: (888) 679 - 6377 Priscilla Lancicia Commission DD273764

SHAPIRO & KREISMAN 4201 LAKE COOK RD. 1st FLOOR

NORTHBROOK, IL 60062