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Doc#: 0418142333
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/29/2004 01:21 PM Pg: 1 of 2

WARRANTY DEED

Husband & wife
THIS INDENTURE WITNESSETH,
That the Grantors, James M. Scherwin
and Dawn M. Scherwin of
Lansing, in the county of Cook
and the State of Illinois for and in
consideration of the sum of ten Dollars
(\$10.00) and other good and valuable
consideration, the receipt of
which is hereby acknowledged,
CONVEY and WARRANT to

Carlos J. Douglas of 14521 South Hoxie Avenue, Burnham, Illinois 60633, the following described Real Estate
situated in the County of Cook in the State of Illinois, to wit:

1st AMERICAN TITLE order # 821574 *WFD*

LOT 31 IN FIRST ADDITION TO KIDGEBROOK BEING A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois,

SUBJECT TO: general real estate taxes not due and payable at the time of closing; building lines and
building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning
laws and ordinances which conform to the present usage of the premises; public and utility easements
which serve the premises; public roads and highways, if any; party wall rights and agreements; if any.

PIN: 33-05-305-013-0000

Common Address: 19129 Ada Street, Lansing, Illinois 60438

DATED this 11/14 day of JUNE, 2004

James M. Scherwin

Dawn M. Scherwin

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STATE OF ILLINOIS)
)SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James M. Scherwin and Dawn M. Scherwin, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of JUNE, 2004.



Notary Public

This document prepared by: Mark E. Krason, Esq.
155 North Michigan Ave., Suite 700
Chicago Illinois 60601



After recording, return this document to:

DALTON & DALTON P.C.
6830 W 79th St
Blue Bell IL
60459

Mail fax bill to:
Carlos J. Douglas
19129 Ada St.
Lansing, IL 60438

