UNOFFICIAL COPY

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA 3601 MINNESOTA DRIVE, STE 200 **BLOOMINGTON, MN 55435**

Attn: MAC # x4701-022 Loan #: 0028792729

Prepared By: ANUJA JOSHI

MIN # 100011300047661466 Phone: 1-888-679-6377



Doc#: 0418145078

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/29/2004 10:49 AM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. 3601 Minnesota Dr., Suite 200, Bloomi igion, MN 55435

all beneficial interest under that certain Mortgage dated:

October 20, 2003

executed by: ANTOINETTE BUTLER, Trustor

Beneficiary: Allied Home Mortgage Capital Corporation.

and recorded as Instrument No. 0330839070 on November 04, 2003 in Book:

, of Official Records in the County Recorders office of Cook County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE PEFERRED TO HEREIN.

Pin or Tax ID #: 10-25-430-097-0000

Loan Amount:

\$119,720.00

Property Address: 2450 WEST BIRCHWOOD AVENUE, CHICAGO, IL 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortga, e.

Dated: June 07, 2004

State of Minnesota

County of Hennepin

ANGELA'M MORGAN

Vice President Loan Documentation, Wells Fargo Bank, N.A. - Attorney in Fact for Allied Home Mortgage Capital

Allied Home Mortgage Capital Corporation

On June 07, 2004

FOR NOTARY SEAL OR STAMP

personally appeared ANGELA M. MORGAN, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Kiltrevine Sum Shy

KATHERINE LYNN SCHAEFFER Notary Public Minnesota

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THE NORTH 19 / 1 FOFT OF THE SOUTH 55.42 FEET OF THE EAST 62.33 FEET, ALL BEING OF LOTS 20-33, BOTH INCLUSIVE, TAKEN AS A TRACT, IN HOWARD-WESTERN PROPERTIES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST U. OF THE SOUTHEAST 1/4 (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE IP IPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-25-430-097-0000

E, CHICAG C/K/A 2450 8 WEST BIRCHWOOD AVE (UE, CHICAGO, ILLINOIS 60645