

# UNOFFICIAL COPY



Doc#: 0418147105  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/29/2004 09:20 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0016105890 LPS #: 2557105 Bin #: 061504-12



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN  
AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND  
LOAN ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY  
CERTIFY, that a certain MORTGAGE dated 1/16/1991 made and executed by  
CHRISTINE COOPER, SINGLE to secure payment of the principal sum of \$32100.00  
Dollars and interest to TRANSCONTINENTAL MORTGAGE, INC. in the County of COOK  
and State of IL Recorded: 1/18/1991 as Instrument #: 91-029083 in Book: -- on  
Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and  
does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

Legal Description (if applicable): SEE EXHIBIT A


Tax ID No. (if applicable): 20173100080000

Property Address: 6021 S LAFLIN ST, CHICAGO, IL 60636-2309.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 18, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS  
MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND  
LOAN ASSOCIATION as Mortgagee

BY   
Michelle Barney, Vice President

IL\_021\_2557105\_0016105890\_GRP4

A

# UNOFFICIAL COPY

STATE OF CA

COUNTY OF Orange

ON June 18, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

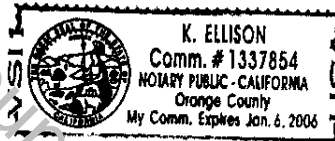
WITNESS MY hand and official seal.

K. Ellison  
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)

6/29/2004



7/4/2004

B

IL\_021\_2557105\_0016105890\_GRP4

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 0016105890 LPS#: 2557105 Bin #: 061504-12

**LOT 34 IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE  
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH,  
RANGE 14 EAST, OF THE 3RD P.M., (EXCEPT THE EAST 33 FEET AND THE WEST 33  
FEET) IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office