UNOFFICIAL CO

Doc#: 0418148161

Eugene "Gene" Moore Fee: \$28.50

Date: 06/29/2004 12:24 PM Pg: 1 of 3

Cook County Recorder of Deeds

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0004955056

DRAFTED BY: Kelly Ellis ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Richard K Shaughnessy 1915 N Honore St Chicago, IL 60622

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by RICHARD K SHAJGHNESSY

as Mortgagor, and recorded on 1-29-96 as document number 96074298 in the Recorder's Office of COOK County, and APPLE MORTGAGE INC. as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known As: 2804 N Lakewood #201, Chicago IL 60657 PIN Number 14291300441012

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. C/0/4's

Dated May 28, 2004 LaSalle Bank,

EMILY

STATE OF Florida) SS COUNTY OF Duval)

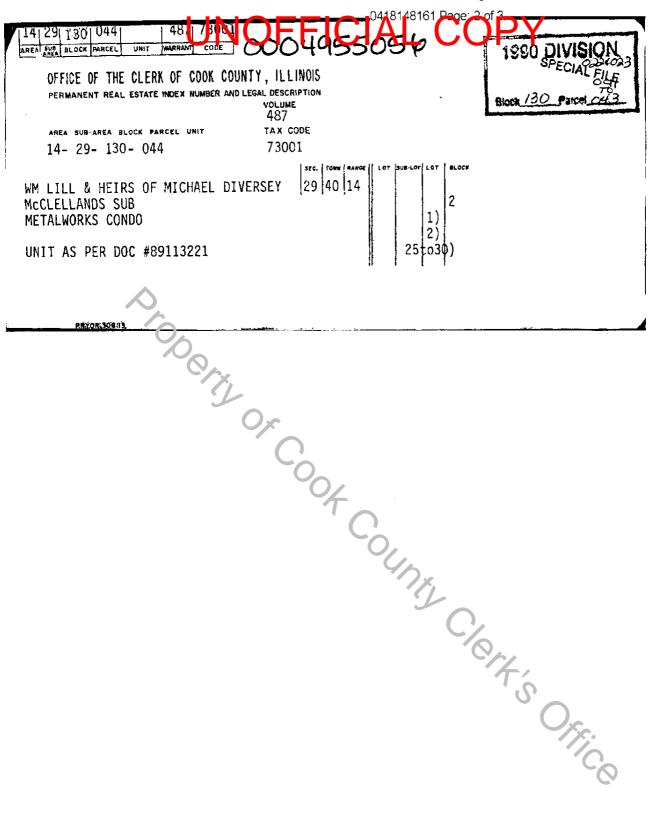
The foregoing instrument was acknowledged before me on May 28 by EMILY WESSERLING, Assistant Vice President, the foregoing Officer of LaSalle Bank, NA., on behalf of said Bank

Notary

LR661 008 P4J

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

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14 29 130 044 1012 487 7300 OFFICE OFFICE OFFICE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS

PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME

487

AREA SUB-AREA BLOCK PARCEL UNIT TAX CODE

14- 29- 130- 044-1012 73001

SEE SPECIAL FILE CARD FOR COMPLETE LEGAL TOWN AND LOT LOT SUB-LOT SUB-LOT

Och Or Coop

PRYOR 306II

LEGAL DESCRIPTION:

UNIT 201 IN METALWORKS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL

ESTATE: LOTS 25 TO 30, INCLUSIVE, IN MC CLELLAND'S SUBDIVISION OF THE EAST 2.961 ACRES OF BLOCK 2 IN WILLIAM LILL AND HEIRS OF MICHEAL DIVERSRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 AND 2 IN MC CLELLAND'S SUBDIVISION AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 891/3221 AND AS AMENDED BY DOCUMENT 90330225 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES' IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS