## **UNOFFICIAL COPY**

## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA 3601 MINNESOTA DRIVE, STE 200 BLOOMINGTON, MN 55435

Attn: MAC # x4701-022 Loan #: 0023990815

Prepared By: BAONHIA XIONG

MIN #: 100011300043027951 MERS Phone: 1-888-679-6377



Doc#: 0418148229

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/29/2004 02:20 PM Pg: 1 of 2

Space Above this Line for County Recorder

## **Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. 3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated:

May 21, 2003

executed by: ROXANA N. KAFERLY, Trustor

Beneficiary: Priority 1 Mortgage Corporation

and recorded as Instrument No. 0316400217 on June 13, 2000 in Book:

Page:

, of Official Records in the County Recorders office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGA OF REFERRED TO HEREIN.

Pin or Tax ID #: 07-16-306-003

Loan Amount:

\$165.100.00

Property Address: 1029 PARKER DRIVE, SCHAUMBURG, IL 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: May 28, 2004

State of Minnesota

) ss

County of Hennepin

Priority 1 Mortgage Corporation

MICHELLE L DIEDOON

Vice President Loan Documentation, Wells Fargo Bank, N.A. - Attorney in Fact for Priority 1 Mortgage Corporation

On May 28, 2004

personally appeared MICHELLE L. PIERSON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(les). entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seals

The second secon

UXXVE~/

(Seal)

FOR NOTARY SEAL OR STAMP

TESSA M. SCHAFER
Notary Public
Minnesota
My Commission Expires January 31 2008

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## **UNOFFICIAL COPY**

EOT 1011 IN STRATHMORE, SCHALMBURG, UNIT 12, BEING A SUBDIVISION OF PARTS OF SECTIONS 16
AND 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF PECORDED SEPTEMBER 11, 1972 AS DOCUMENT NUMBER 22045441, IN COOK COUNTY,
ILLINOIS.