UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004



Doc#: 0418149046

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/29/2004 09:39 AM Pg: 1 of 2

Date: 05/25/04

Order Number: 04-01575

1. Name of Mortgagor(s): JOYCE RIVERA

2. Mortgage informat or: MORTGAGE DATED AUGUST 15, 2002 AND RECORDED AUGUST 29, 2002 MADE BY JOYCE M. RIVERA TO LONG BEACH MORTGAGE COMPANY TO AS DOCUMENT 002095216 SECURE A NOTE FOR \$172,000.00.

- 3. The above referenced mortgage has peen paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement
- 7. The property described in the mortgage is as follows: Permanent Index Number: 12-29-309-007-0000

Common Address: 225 MAC ARTHUR

NORTHLAKE, ILLINOIS 55164

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company Address: 1350 W. Northwest Highway, Arlington Heights, Telephone No: (847) 255-7100

State of Illinois

County of This Instrument was acknowledged before me on

as (officer for/agent of) Premier Title Company.

Notary Public

My Commission expires Anotary Public, STATE OF HUMOS Y COMMISSION EXPIRES:07/13/05

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continued

LOT 7 IN BLOCK 3 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, UNIT 14, BEING A SUBDIVISION OF THE NORTH 1/2 IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT 1368818, IN COOK COUNTY, ILLINOIS.

