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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deede
Date: 06/29/2004 02:22 PM Pg: 1 of 3

File # 63

SPECIAL WARRANTY DEED Mail to:

Yvonne Del Principe

3540 W 95 mg/

Evergreen Park Il 6005

* Grantejels Address

Send, subsequent tax bills to:

Chergo healty Stations

9229 Wolfentington CT

Makera, IL GOHAB

THIS INDENTURE, made this day of May, 2004, between HOUSEHOLD FINANCE CORPORATION JII, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and CHI(A/30 REALTY SOLUTIONS, INC. 7 an Illinois corporation, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Poard of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illipsis known and described as follows, to wit: FIRST AMERICAN

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, CASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 19-14-406-029

ADDRESS(ES): 3446 W. 60th Street, Chicago, IL 60629

3 DTP

0418103163 Page: 2 of 3

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| IN WITNESS WHEREOF, said party of the first part has caused its |
|--|
| name to be signed to by its (Office) Out VP |
| (Name) Mania Ortega, and attested to by its |
| (Office) and Secretary, (Name) Mary Coroll, |
| the day and year first above written. |
| |
| TOTAL TOTAL CONTROL OF THE PROPERTY OF THE PRO |
| MORNOS REPORTED DE LA COMPANION DE LA COMPANIO |
| CORPORATION III : |
| |
| |
| By: Mar Attest: 2 |
| By: -acc yard |
| |
| |
| State of California) |
|) SS. |
| County of Los Angeles) |
| |
| I, the undersigned, a Notary Public in and for said County, in the |
| State aforesaid, DO HEPEBY CERTIFY that Mana Ortega, |
| personally known to me to be a |
| Household Finance Corporation and Many Popul |
| personally known to me to be a Que Leastery of |
| said corporation, and personally known to me to be the same persons |
| whose names are subscribed to the foregoing instrument, appeared |
| before me this day in person, and acknowledged that they signed, |
| sealed and delivered the said instrument pursuant to authority |
| given by the Board of Directors of said corporation, as their free |
| and voluntary act and deed of said corporation, for the uses and |
| purposes therein set forth. |
| Given under my hand and official seal, this 18 day of May, |
| 2004. |
| |
| P.A. COLUCCI |
| Commission # 1329006 |
| Notary Public — California & |
| Section Finding Nov 17, 2008 |
| Notary Public |
| |
| My commission expires on 1147 , 200 5 |
| My commission expires on 1147 , 200 5 |
| |

This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604

0418103163 Page: 3 of 3

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LEGAL DESCRIPTION

LOT SEVENTY EIGHT (78) EBERHART'S SUBDIVISION OF BLOCK 3, IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S).

19-14-406-029

ADDRESS (ES):

2446 W. 60th Street, Chicago, IL 60629



