## **UNOFFICIAL COPY**

Prepared By:	
Heritage Community Bank	
18301 SOUTH HALSTED	Doc#: 0418103125
GLENWOOD, ILLINOIS 60425	Cook County Moore Fee: \$22.00
	Date: 06/29/2004 11:48 AM Pg: 1 of 2
	11.48 AM Pg: 1 of 2
and When Recorded Mail To	
WASHINGTON MUTUAL BANK, FA	
2210 ENTERPRISE DRIVE-FSC 0107	
FLORENCE, SOUTH CAROLINA 29501	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Cornoration Assignm	nent of Real Estate Mortgage
=	
LOAN NO.: 63-19-57081 FOR VALUE RECEIVED the undersigned hereby gran	ts. assigns and transfers to
WASHINGTON MUTUAL BANK, TA	10) 100g.10 1111 11111111111111111111111111
2210 ENTERPRISE DRIVE-FSC 3107, FLORENCE, S	OUTH CAROLINA 29501
	that certain Real Estate Mortgage dated MAY 10, 2004
executed by Matthew Ocenas, A SINGLE MAN AND	Lauren Berkley, A SINGLE WOMAN AS 2MN
JOINT TENANTS	~
to HERITAGE COMMUNITY BANK	OF ILLINOIS
1 0	
and whose principal place of business is 18301 SOUTH	H.\LSTED
GLENWOOD, ILLINOIS 60425	
and recorded in Book/Volume No.	, page(s) , as Document No.  County Records, State of ILLINOIS
	se for Legal Description)
Commonly known as	
7511 Brown Ave Unit B, Forest Park, ILLINOIS 60130	
TOGETHER with the note or notes therein described or referred to, the money and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS	HERITAGE COMMUNIT BANK
COUNTY OF COOK	HEATTAGE COMMONITE DANK
On MAY 10, 2004 before	
,,	is Male Continued to
me, the undersigned a Notary Public in and for sa County and State, personally appeared	
WILLIAM E. HETLER	By: WILLIAM E. HETLER Its: SR. VICE PRESIDENT
known to me to be the SR. VICE PRESIDENT	its. Sk. vice iresident
and	
known to me to be LOAN PROCESSOR	Ву:
of the corporation herein which executed the with	
instrument, that the seal affixed to said instrument is t corporate seal of said corporation: that said instrume	
was signed and sealed on behalf of said corporati	on Wishess:
pursuant to its by-laws or a resolution of its Board	
Directors and that he/she acknowledges said instrument	
be the free act and deed of said corporation.	NOTARY PUBLIC, STATE OF ILLINOIS
Notary Public Cathlen Water	MY COMMISSION EXPIRES: 12/04/04 \$
COOK  My Commission Expires 3-4-04  County	<i>y</i> ,
TATA COMMINISSION EXPLIES   W. J. (1/1)	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171

0418103125 Page: 2 of 2

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63-19-57081

## **RIDER - LEGAL DESCRIPTION**

Unit Number 1-B in Station Club Townhouse Condominiums, together with an undivided percentage interest in the common elements as defined and delineated in the declaration recorded as document 020577634, of Lot 3 in brown Street Station, being a resubdivision of Lots 1 and 2 in Silver Moon Subdivision, being a subdivision in the Southeast 1/4 of Section 12, Township 39 North, Range 12, East of the Third Principal Con.
Cook
Columnia Clarks
Office Meridian, in Cook County, Illinois, according to the Plat thereof recorded September 20, 1996, as document 96-722111, and

15-12-400-031-1002