UNOFFICIAL CO

when recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 L#21100162



Doc#: 0418105145 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/29/2004 11:42 AM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JOSEPI LAMBERT AND MAUREEN A LAMBERT COAST SECURITY MORTGAGE CORPORATION bearing the date 07/08/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 96563038 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sitisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as collows, to wit:

SEE EXHIBIT 'A' ATTACHED commonly known as: 14723 PARK AVE OAK FOREST, IL 60452 PIN# 28-09-317-006

dated 12/11/02 DEUTSCHE BANK TRUST COMPANY AMERICAS formerly known as BANKERS TRUST COMPANY, AS CUSTODIAN by SAXON MORTGAGE SERVICES, INC. f/k/a

MERITECH MORTGAGE SERVICES, INC. (current cwier and holder)

Attorney in fact

Asst Vice President

COUNTY OF TARRANT STATE OF TEXAS The foregoing instrument was acknowledged before me on 12/11/52the Asst Vice President by Melissa Books of SAXON MORTGAGE SERVICES, INC. f/k/a

MERITECH MORTGAGE SERVICES, INC. (current owner and holder) for DEUTSCHE BANK TRUST COMPANY AMERICAS formerly known as

BANKERS TRUST COMPANY, AS CUSTODIAN

on behalf of said CORPORATION.

Notary Public/Commission expires:

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE ORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

BOX 15

DORA C. TEEL-KING Notary Public, State of Texas My Commission Expires 09-30-08

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EXHIBIT 'A'

21100162

LOT 6 IN BLOCK 7 IN MEDEMA'S EL VISTA NORTH, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1960 AS DOCUMENT 17756867, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office