## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0079607206



Doc#: 0418106054
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/29/2004 09:24 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL D CARSTENS AND CHRISTINE S CARSTENS to Washington Mutual Bank, FA

bearing the date 05/21/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Fage as Document Number 0315629052

The above described mortgrge is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 540 N DEER RUN DR PALA''INE, IL 60067
PIN# 02-15-111-019-1065

dated 06/16/2004 WASHINGTON MUTUAL BANK, FA

By:

STEVE/ROGERS

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me cr. 06/16/2004 by
STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on
behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0238404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R

526740

SUR56514

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## UNOFFICIAL COPY LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

UNIT 9-A1-1 IN DEER RUN CONDOMINIUM, PHASE 2, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NO. 26535491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1983 AS DOCUMENT 85116690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

NON-EXCLUSIVE PEPPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID, AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT 85116689.

## PARCEL 3:

THE EXCLUSIVE RIGHT TO USE THE GARAGE SPACE G-9-A1-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 85116690.

Permanent Index #'s: 02-15-111-019-1065

Property Address: 540 North Deer Run Drive, Palaurie, Illinois 60067