UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0661204107



Doc#: 0418106062 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/29/2004 09:42 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOSMUA J LEWIS

WASHINGTON MUTUAL BANK, FA

bearing the date 11/06/2003 and recorded in the office of the Recorder or Registrar of Tibles of Cook County, in the State of Illinois in Book Page as Document Number 0333031150

The above described mortcage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1849 W WAVELAND AVE CHICAGO, IL 60613 PIN# 14-19-226-001 Juny (

dated 06/15/2004 WASHINGTON MUTUAL BANK, FA

By:

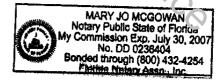
STEVE /ROGERS

ASST. VICE PRESIDENT

STATE ØF FLORIDA COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 06/15/2004 STEVE ROGERS -- the ASST. VICE PRESIDENT of WASHINGTON MITUAL BANK, FA behalf of said CORPORATION.

MARY JO MCCOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R

530626 CPE53666

0418106062 Page: 2 of 2

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A POLICY ISSUING AGENT OF FIDELITY NATIONAL TITLE INSURANCE COMPANY

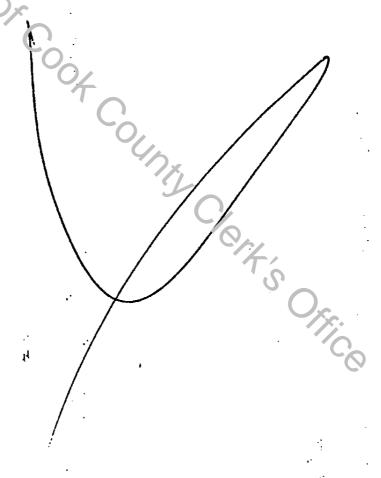
FILE NO. 0308-05756 COMMITMENT NO. 0308-05756

SCHEDULE A (continued)

LEGAL DESCRIPTION

UNIT NUMBER 1849-3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE WAVELAND-WOLCOTT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 20, 2003 AS DOCUMENT 0030384047. IN THE SOUTHWEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL NEFIDIAN, IN COOK COUNTY, ILLINOIS.

PINK 14-19-226-001



ALTA COMMITMENT - SCHEDULE A

VALID ONLY IF SCHEDULE B AND COVER ARE ATTACHED