

UNOFFICIAL COPY

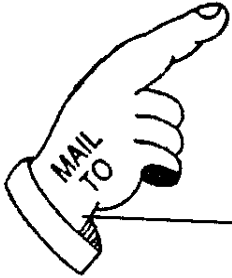
Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0418106001
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/29/2004 08:24 AM Pg: 1 of 2



SATISFACTION
WASHINGTON MUTUAL - CLIENT #08 #:0607389640 "GLENNON" Lender ID:F27746/1689999856 Cook, Illinois PIF: 03/25/2004
MERS #: 100212883031002203 VRI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by WILLIAM T. GLENNON AND STEPHANIE L. GLENNON, originally to MERS AS NOMINEE FOR FLORIDA BANK, N.A. DBA FLORIDA BANK MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 04/18/2003 Recorded: 05/07/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0312733251, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

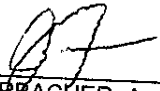
Legal: LOT 41 IN ARLINGTON COURT SUBDIVISION BEING A SUBDIVISION OF LOT 6 TOGETHER W/PARTS OF LOTS 5 AND 7 IN A.T. MCINTOSH'S ARLINGTON HEIGHTS FARMS BEING A SUBDIVISION OF THE S1/2 OF THE SW1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AS SHOWN ON PLAT OF SAID SUBDIVISION RECORDED JANUARY 11, 1961 AS DOC. NO. 18059112 IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-28-302-079-0000

Property Address: 19 N GIBBONS AVE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On June 14th, 2004

By: 
J FEUERBACHER, Assistant Vice-President


Handwritten initials: P2S, SN, M, KS

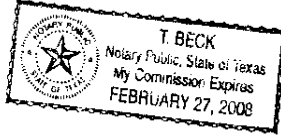
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STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 14th, 2004.

WITNESS my hand and official seal,


Notary Expires: 11



(This area for notarial seal)

Prepared By: Mary Jane Villa, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937

Property of Cook County Clerk's Office