

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0418106153
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/29/2004 02:56 PM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 2098222
PIN No. 16-13-115-018



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 21 IN FRANCIS B. LITTLE RESUBDIVISION OF BLOCK 1 IN DERPT AND WALLACE'S SUBDIVISION OF THAT PART OF S. OF BARRY POINT ROAD OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 147S WHIPPLE ST, CHICAGO, IL 60612
Recorded in Volume 4626 at Page 0246,
Instrument No. 0030087753, Parcel ID No. 16-13-115-018
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: ERICKA SIMS A MARRIED WOMAN

J=MF8091103RE.009870
(RIL1)


*Sy
2pgs
my
J*

UNOFFICIAL COPY

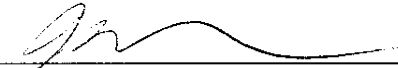
Loan No. 2098222

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 16, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



CARLA TENEYCK
VICE PRESIDENT



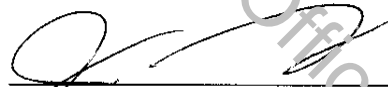
M.L. MARCUM
ASSISTANT SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this JUNE 16, 2004, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-15-2007)
NOTARY PUBLIC

