

# UNOFFICIAL COPY



Doc#: 0418112037  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/29/2004 10:14 AM Pg: 1 of 3

80000145002381001

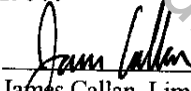
## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY SUSAN G. FLEISHMAN TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation on 2/21/2002, and recorded DOC# 0020260078, of the records of COOK County in the State of IL on 3/7/2002, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 6/11/2004

**Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation**

500 Enterprise Road,  
HORSHAM, PA 19044

  
James Callan, Limited Signing Officer

  
Ryan Bowie, Limited Signing Officer

STATE OF Pennsylvania

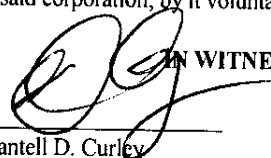
COUNTY OF Montgomery

) BOTH RESIDING AT:  
) ss 500 ENTERPRISE ROAD  
) SUITE 150  
HORSHAM, PA 19044

*Handwritten notes:*  
Sj  
3/23/08  
5  
mij  
R

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On 6/11/2004, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared James Callan and Ryan Bowie to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.



IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Shantell D. Curley  
Notary Public in and for said County and State  
My Commission expires: 6/26/2006

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

TAX ID: 17-04-204-047-1038

MORTGAGE AMT: \$10,000.00  
PROPERTY ADDRESS: 1540 N LASALLE  
701  
CHICAGO IL 60610

RECORDING REQUESTED BY:  
GMAC Mortgage  
P.O. BOX 469  
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:  
SUSAN G. FLEISHMAN  
1540 N LASALLE 701  
CHICAGO IL 60610

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Shantell D. Curley, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires June 26, 2006  
Member, Pennsylvania Association of Notaries



Property of Cook County Clerk's Office

Fleishman

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STREET ADDRESS: 1540 N LASALLE #701

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-204-047-1038

LEGAL DESCRIPTION: <sup>a</sup> 1045

PARCEL 1:

UNIT 701 AND 708 IN LA SALLE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 04, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24876660 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO. 41 AND 66, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24876660.

Property of Cook County Clerk's Office

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