

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1625045240



Doc#: 0418112170
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/29/2004 11:45 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **ERNESTO RIVERA & SANDRA DIAZ** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 06/19/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0020859130

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

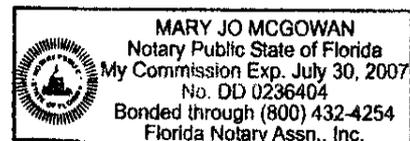
LOT 3 (EXCEPT THE NORTH 93 FEET THEREOF) IN BROE A. OHLUND'S RESUBDIVISION OF LOTS 91 AND 92 OF BARTLETT'S AERO FIELDS, A SUBDIVISION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1946 AS DOCUMENT NUMBER 13780812, IN COOK COUNTY, ILLINOIS.
known as: 5148 W 85TH STREET BURBANK, IL 60459
PIN# 19-33-400-099

dated 06/17/2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/17/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 528639 PWO57262

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