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SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1766112703



Doc#: 0418112187 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/29/2004 11:55 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by

FIRST SUBURBAN MORTGAGE CORPORATION

bearing the date 09/29/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0328247245

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

known as: 661 HAPSFIELD LN 201

BUFFALO GROVE, IL 60089

PIN# 03054000211154

dated 06/14/2004 CHASE MANHATTAN MORTGAGE CORPORATION

By: STEVE/ROGERS

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 06/14/2004 STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6

499404 DCR54484



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EXHIBIT "A"

PARCEL 1: UNIT 661-201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHATHAM EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 91547050, AS AMENDED, IN THE SOUTHEAST ¼ OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P661-23, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION

ALIM.
FCONDOM.

ARCEL 3: EASEME,
FORTH AND DEFINED II
NO. 91507049 FOR INGRESS.

P.I.N.: 03-05-400-021-7154