UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1621289344



Doc#: 0418112111

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/29/2004 11:45 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by CATHERINE M. ZELINSKI

CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date $\sqrt{9}/19/2001$ and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0010903140

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

LOT 132 IN REALCOA'S HICKORY HILLS BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1754.59 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES 40 FEET EASTERLY OF AND PARALLEL WITH THE CENTER LINE OF KEAN AVENUE (EXCEPTING THEREFROM THE SOUTH 50.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS known as: 8455 BLUE RIDGE AVE HICKORY HILLS, IL 60457 PIN# 18-34-408-022-0000 5% C

dated 06/15/2004 CHASE MANHATTAN MORTGAGE CORPORATION

By:

STEVE ROGERS

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 06/15/2004 STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGØWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6

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