

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0046868964



Doc#: 0418113045
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/29/2004 11:15 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JASON S TEDROW & THOMAS J STILLING** to **WASHINGTON MUTUAL BANK, F.A.** bearing the date 10/24/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0021215705. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

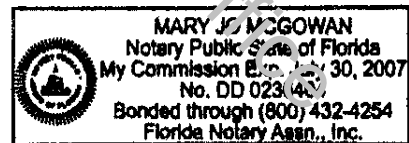
SEE EXHIBIT A ATTACHED
known as: 815 N FOREST AVE
PIN# 11-19-404-032-1003
dated 06/16/04
WASHINGTON MUTUAL BANK, FA

EVANSTON, IL 60202

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/16/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH AS 7775A DC

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STREET ADDRESS: 815 N. FOREST AVENUE, UNIT 3

CITY: EVANSTON

COUNTY:

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT NUMBER 815-3 IN THE 813-815 FOREST AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89005988, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

21215705