UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0077823045



Oc#: 0418113050

Eugene "Gene" Moore Fee: \$26.50

Dook County Recorder of Deeds

Date: 06/29/2004 11:15 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOAQUIN CASTREJON & RENE C CASTREJON
to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
bearing the date 07/01/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020862677 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as ipilows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:2929N SPAULDLING AVE PIN# 13-26-220-012-0000

CHICAGO, IL 60618

dated 06/16/04

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR AEGIS MORTGAGE CORPORATION dba NEW AMERICA FINANCIAL

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me or 06/16/04 by Steve Rogers the Asst. Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE

FOR AECIS MORTGAGE CORPORATION

on behalf of said CORPORATION.

MARY, MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Mary Jo McGowan / Notary Public/Commission expires: 07/30/2007 Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH AS 7769A DC

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EXHIBIT 'A'

0077823045

LOT 36 IN BLOCK 2 IN HULL'S SUBDIVISION OF BLOCK 7 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office