

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0606786739



Doc#: 0418113069  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/29/2004 11:15 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **DEBORAH J. GARLAND** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 03/19/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0313946151. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

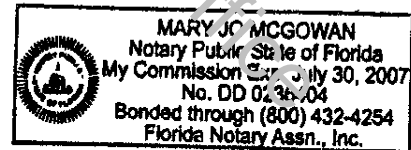
SEE EXHIBIT A ATTACHED  
known as: 1813 LANCASHIRE CT SCHAUMBURG, IL 60194  
PIN# 07-17-104-121-0000

dated 06/16/04  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 06/16/04 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH AS 7787A BL

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000509418 OC  
**STREET ADDRESS:** 1813 LANCASHIRE CT.  
**CITY:** SCHAUMBURG **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 07-17-104-121-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 3 AREA 16 LOT 2 IN SHEFFIELD TOWN SCHAUMBURG UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office