

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
MICA PHAM (LAND AM)



Doc#: 0418113032
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/29/2004 10:20 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 1377928 PLS#: 139219



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN CHIAPPETTA
Original Mortgagee: NEW CENTURY MORTGAGE CORP.
Mortgage Dated: FEBRUARY 18, 2004
Recorded on: FEBRUARY 19, 2004 as Instrument No. 04 05032030 in Book No. --- at Page No. ---

Property Address: 125 SOUTH JEFFERSON STREET #2002, CHICAGO, IL 60661
County of COOK, State of ILLINOIS
PIN# 17-16-107-025

Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 20, 2004

NEW CENTURY MORTGAGE CORPORATION

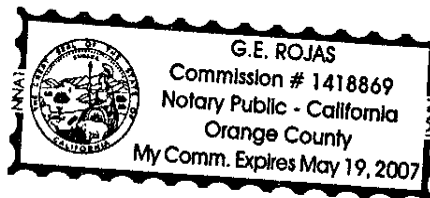
By: *Pamela Rigg*
PAMELA RIGG, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On 6/17/04, before me, G.E. ROJAS, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

G.E. Rojas
(Notary Name): G.E. ROJAS



Handwritten initials

UNOFFICIAL COPY**EXHIBIT A**

00°00" West along the North line of said tract, 105.52 feet to the point of beginning, in Cook County, Illinois. Containing 6086.150 ± Square Feet.

And excepting that part:

Lying above a horizontal plane at the vertical elevation (Chicago City Datum) of 14.00 feet and below the horizontal plane and within the perimeter formed by connecting the vertices formed by connecting the vertical elevation points attached to the following calls of the property described as follows: Commencing at the Northwest corner of said tract; thence South 00°26'50" East along the West line of said tract, 83.67 feet to the Westerly extension of the centerline of an interior wall, being the point of beginning and having a vertical elevation of 33.03 feet; (the following seven (7) calls being along the centerline of said interior walls); thence South 89°43'42" East, 32.64 feet to a point having a vertical elevation of 33.03 feet; thence South 29°50'45" East, 15.45 feet to a point having a vertical elevation of 33.03 feet; thence South 89°43'42" East, 11.85 feet to a point having a vertical elevation of 33.03 feet; thence South 00°16'18" West, 5.23 feet to a point having a vertical elevation of 33.03 feet; thence North 89°43'42" West, 5.39 feet to a point having a vertical elevation of 33.03 feet; thence South 00°16'18" West, 7.24 feet to a point having a vertical elevation of 33.03 feet; thence North 89°43'42" West, 46.52 feet to a point on the West line of said tract having a vertical elevation of 33.03 feet; thence North 00°26'50" West along the West line of said tract, 26.43 feet to the point of beginning, in Cook County, Illinois. Containing 1127.382 ± Square Feet.

Which survey is attached as Exhibit "C" to the Declaration of Condominium recorded September 25, 2003 as document number 0326832189, and as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

Non-exclusive easement appurtenant for the benefit of Parcel 1 for support, common walls, ceilings and floors, equipment and utilities as contained in the Declaration of Easements, Reservations, Covenants and Restrictions for the Condominium Parcel recorded September 25, 2003 as document number 0326832188.

PIN: 17-16-107-025-0000, 17-16-107-027-0000, 17-16-107-030-0000, 17-16-107-031-0000

The mortgagor also hereby grants to the mortgagee, its successors and or assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium. This mortgage is subject to all rights, easements and covenants, provisions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.