

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0616842944



Doc#: 0418113170
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/29/2004 03:19 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JOHN F DIEDERICH** to **Washington Mutual Bank, FA** bearing the date 12/31/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030054790

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

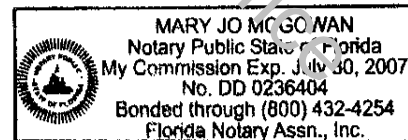
SEE ATTACHED EXHIBIT A
known as: 6101 N SHERIDAN RD CHICAGO, IL 60660
PIN# 14-05-211-021-1125

dated 06/16/2004
WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/16/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 514854 MCT55964

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J.P.

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Tax ID Number:

17-05-01-021-11a5

0030054790

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Property Address: 6101 N. Sheridan Unit 34A
Chicago, IL 60660

Legal Description

Unit 34-'A' in East Point Condominium, as delineated on survey of the following described parcel of real estate (hereinafter referred to as parcel):

That part of Lots 12 to 15, lying East of a line which is 169.0 feet East of and parallel with the West line of said lots, together with so much of the land East of and adjoining said Lots 12 to 15, as is bounded on the North by the North line of said Lot 12, extended East and on the South by the South line of said Lot 15, extended East, and on the East by the Westerly line of Lincoln Park as is shown and delineated in Document Number 10938695, all in Block 9 in Cochran's 2nd Addition to Edgewater in the East 1/2 of fractional Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois;

Which survey is attached as Exhibit 'A' to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Number 24473, recorded in the Office of the Recorder of Cook County, Illinois, as Document 20350217 and as amended from time to time; together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in the Declaration and Survey), in Cook County, Illinois.

Cook County Clerk's Office