

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0418115069
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/29/2004 01:06 PM Pg: 1 of 2

L#: 0099536740

The undersigned certifies that it is the present owner of a mortgage made by **LISA GRAMLICH** to **WASHINGTON MUTUAL BANK, FA** bearing the date 07/30/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0020875975

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

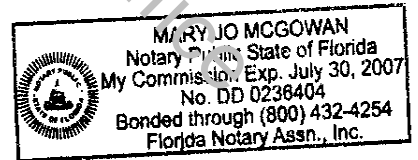
SEE ATTACHED EXHIBIT A
known as: 2043 N HONORE ST CHICAGO, IL 60614
PIN# JJ14-31-216-012-0000

dated 06/14/2004
WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/14/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 526815 CPE54035

SY
DZ
3A
MM
JM

RCNIL1

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STREET ADDRESS: 2043 NORTH HONDRE

CITY: CHICAGO

COUNTY: COOK

20875975

TAX NUMBER: 14-31-216-012-0000

LEGAL DESCRIPTION:

LOT 61 (EXCEPT THE PART OF LOT 61 LYING NORTHEAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE THEREOF 29 FEET WEST OF THE NORTHEAST CORNER THEREOF TO THE SOUTHEAST CORNER OF SAID LOT 61) IN BLOCK 31 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office