Order No. Loan No. 4141148 UNOFFICIAL

When Recorded Return to: Beal Bank S. S. B. 6000 Legacy Drive Plano, TX 75024-3610

Doc#: 0418115029 Eugene "Gene" Moore Fee: \$26.50

Dook County Recorder of Deeds

Date: 06/29/2004 11:44 AM Pg: 1 of 2



SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## **ASSIGNMENT OF MORTGAGE**

VED, the unclersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation

without recourse

all the rights, title and interest of the underligned in and to that certain Mortgage dated 08/19/1997 executed by JOSEPH SANDERS

Ox				
,	0/			, Mortgagor,
of Official Records in the office of the County Recorder of	ocument No. 16211 of COOK COUNT(	,	, Page	, Mortgagee, , County, Illinois,
Pont 20-29-212-043	Chicago, SC SEE ATTACHED EXH	60621 Amou 1815'A'	nt \$ 11, 300	) 00
Pin# 20-29-212-043	•			
OGETHER with the note or notes therein described or accrue under said Deed of Trust.	referred to, the money due	and to becume due thereo	n with interest, and	all rights accrued or
Dated 08/27/1997		Aames Funding Corp nati	on, a California Co	orporation,
STATE OF CALIFORNIA COUNTY OF LOS ANGELES	<b>}</b> ss.	By: TOMCA FRANCIS DEMANO	er Dene Buxası	aro
J	,	KAREN BURNSIDE		<i></i>
OnAugust 27, 1997 before me,		RRAY, NOTARY PUBLIC E.G., "JANE DOE, NOTARY PUBLIC"		personally appeared
FRANCIS DEMANO; KAREN BURNSIDE				
	NAME(S) OF SIGNER(S	)		,
f X personally known to me - $f OR$ - $oxdot$ proved to me on	within instrum	dence to be the person(s) ent and acknowledged to r authorized capacity(ies),	and that by his/her	/their signature(s) on
	the state of the s	( )	الحماك والمساهدات والمناف	blob the nercon(c)

the instrument the person(s), or the entity upon behalf of which the pers acted, executed the instrument.



WITNESS my hand and official seal

This area for Official Notarial Seal)

9026010 (08/95)

0418115029 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 576 INDOWNING AND PHILLIPS NORMAL PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NC. RD P.

OF COOP COUNTY Clark's Office