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Doc#: 0418116078
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/29/2004 11:08 AM Pg: 1 of 1

PREPARED BY:
Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632
WHEN RECORDED MAIL TO:

First American Title
Order # 758912

Loan No. 15806 (Valdivia/Padilla)

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage and Assignment of Leases and Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Thomas Valdivia, Teresa Valdivia, Lupe Padilla, and Efrain Padilla, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Leases and Rents Dated the 13th day of May A.D. 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 96429061 and 96429062 of the premises therein described, as follows, to-wit:

LOT 9 IN BLOCK 2 IN BEER'S SUBDIVISION OF BLOCK 23 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

PIN#: 17-31-402-003-0000, common address is known as, 1953 West 35th Street, Chicago, Illinois 60609.

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Sr. Vice President this 29th day of April, A.D. 2004.

ATTEST:

Louise F. Sajdak
Vice President

BY:

[Signature]
Sr. Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and Michael Liskiewicz personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of April, A.D. 2004.

[Signature]

