

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)



Doc#: 0418116195  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/29/2004 02:31 PM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0033751277 RLS#: 148354



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GUILLERMO MARQUEZ AND CLARA MARQUEZ, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: DECEMBER 20, 2001

Recorded on: DECEMBER 28, 2001 as Instrument No. 0011238599 in Book No. --- at Page No. ---

Property Address: 2146 N MULLIGAN AVE, CHICAGO, IL 60639-0000

County of COOK, State of ILLINOIS

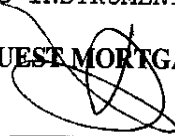
PIN# 13-32-116-025

Legal Description: LOT 6 IN BLOCK 22 IN GRAND AVENUE ESTATES, A SUBDIVISION OF THAT PART SOUTH OF THE WEST GRAND AVENUE OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 09, 2004

AMERIQUEST MORTGAGE COMPANY

By:

  
TERRI GIPSON, Vice President

SY  
SA  
MY  
O.M.

# UNOFFICIAL COPY

Loan#: 0033751272

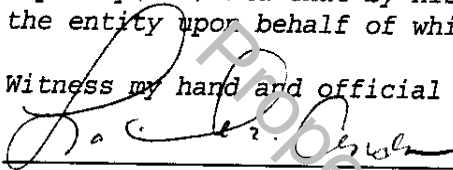
RLS#: 148354

Page 2

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On JUNE 09, 2004 , before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): LA CHERA R. ANDERSON



Property of Cook County Clerk's Office