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0418116123

Doc#: 0418116123
Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 06/29/2004 01:49 PM Pg: 1 of 5

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

19034669

Prepared By:

Encore Credit Corp
1833 Alton Parkway
Irvine, CA 92606

9156930
4839

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1833 Alton Parkway does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is ,
a certain Mortgage dated February 27, 2004 , made and executed by
HYUNJU LEE, A Single Woman

to and in favor of Encore Credit Corp. A California Corporation upon the following described property situated in COOK County, State of Illinois:

*Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026 Flint, Michigan 48501-2026

Parcel ID#: 17-34-102-049-1053
Property Address: 3120 S INDIANA AVE #105, CHICAGO, IL 60616
such Mortgage having been given to secure payment of two hundred twenty thousand four hundred and 00/100 (\$ 220,400.00)

(Include the Original Principal Amount) on 03/18/2004 , at page

which Mortgage is of record in Book, Volume, or Liber No. (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment 11/97
M1N100269610091569301

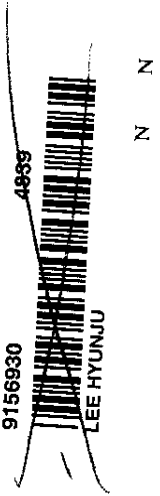
MERS Phone: 1-888-679-6377

VMP-995W(IL) (0109) Amended 6/00

Page 1 of 2 Initials: _____

Signature
S
M
g
Ans

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N
N

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-31-2004

Witness Stely Duong
2008
Witness DAVID VO

Encore Credit Corp. A California Corporation
(Assignor)

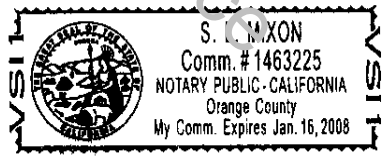
By: Quan Le
QUAN LE (Signature)
SECONDARY ANALYST

Attest
Seal:

State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on 3-31-2004
by QUAN LE
as SECONDARY ANALYST
ENCORE CREDIT CORP

S.F. Mixon
S.F. MIXON
NOTARY PUBLIC



ALL-PURPOSE ACKNOWLEDGMENT

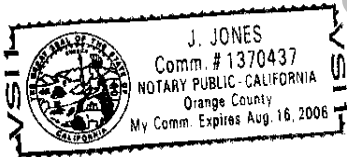
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State of California }
County of ORANGE } ss.

On 3-3-04 before me, J. JONES
(DATE) (NOTARY)

personally appeared CHRISTOPHER LEDEZMA
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

TITLE(S)

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

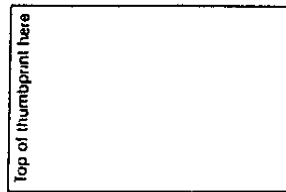
NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER



THE TITLE INSURANCE COMPANY
UNOFFICIAL COPY
 LOAN POLICY (1992)

LH

POLICY NO.: 2000 000541017 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NO. 105 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT NO. 00147967, AND ASSIGNMENT THERETO RECORDED AUGUST 28, 2001 AS DOCUMENT NO. 0010795477, WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0010205892, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-56, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID



U19034669-02GM04

ASSIGNMENT OF MO
 LOAN# 9156930
 US Recordings

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.