

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)



Doc#: 0418116203
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/29/2004 02:31 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0043387273 RLS#: 148537



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LINDA DURR A SINGLE WOMAN AND JEAN WILLIAMS A SINGLE WOMAN AS JOINT TENANTS

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: FEBRUARY 25, 2003

Recorded on: MARCH 21, 2003 as Instrument No. 0030387801 in Book No. --- at Page No. ---

Property Address: 5710 SOUTH WASHTENAW, CHICAGO, IL 60629-0000

County of COOK, State of ILLINOIS

PIN# 19-13-213-024

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 09, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By:

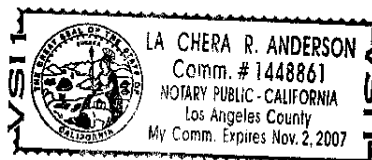
TERRI GIPSON, VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On JUNE 09, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

LA CHERA R. ANDERSON
(Notary Name): LA CHERA R. ANDERSON



SV
P2
SW
my
J.M.

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148537

Property Address: 5710 S. WASHTENAW
CHICAGO, IL 60629

PIN #: 19-13-213-024

The East 125 feet of Lot 32 (except the South 99 feet thereof) in Chicago Title and Trust Company's Subdivision of the East 1/2 of the West 1/4 of the Northwest 1/4 of the Northeast 1/4 and the Southwest 1/4 of the Northeast 1/4 of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

30387801

Property of Cook County Clerk's Office

CASE NUMBER 03-00519

J.D.g.w