

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)



Doc#: 0418116215
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/29/2004 02:33 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0018356378 RLS#: 149342



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CLARENCE TAYLOR AND LUCILLE TAYLOR, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: OCTOBER 13, 2000

Recorded on: OCTOBER 18, 2000 as Instrument No. 00815338 in Book No. --- at Page No. ---

Property Address: 12218S YALE, CHICAGO, IL 60628-0000
County of COOK, State of ILLINOIS
PIN# 25-28-226-023-0000

Legal Description: LOT 8 AND THE NORTH 5 FEET OF LOT 9 IN BLOCK 47 IN WEST PULLMAN A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 08, 2004

AMERIQUEST MORTGAGE COMPANY

By:


HAZELLE E. WEISSINGER, VICE PRESIDENT

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my
J.M.

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Page 2

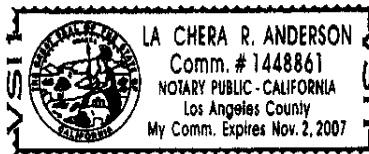
State of CALIFORNIA }
County of LOS ANGELES } ss.

On **JUNE 08, 2004**, before me, **LA CHERA R. ANDERSON**, personally appeared **HAZELLE E. WEISSINGER, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **LA CHERA R. ANDERSON**



Property of Cook County Clerk's Office