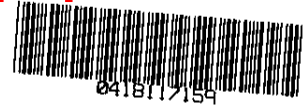


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Doc#: 0418117159
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/29/2004 01:00 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000301310602005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: VIRGINIA GARCIA-BASS, KEITH A BASS,
SR

Property 4707 N. PAULINA ST. UNIT F, P.I.N. 14-18-205-035
Address.....: CHICAGO,IL 60640

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/23/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0313041277, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

Pwella Larbie
Assistant Secretary

57
P3
1-
M7
JHC

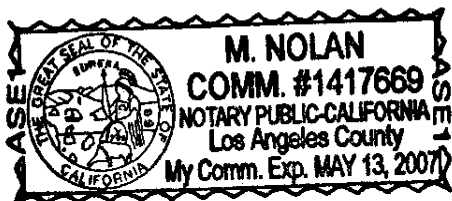
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, M. Nolan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of June, 2004.



M. Nolan, Notary public
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

VIRGINIA GARCIA-BASS, KEITH A BASS, SR
4707 N PAULINA ST APT F
CHICAGO, IL 60640

Prepared By: E. Baldrige
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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PARCEL 1: LOT 2 (EXCEPT THE WEST 114.20 FEET THEREOF AND EXCEPT THE EAST 20 FEET THEREOF) IN BLOCK 2 IN PARK ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT 1 ACRE OF THE NORTH END OF SAID PREMISES) TOGETHER WITH ALL VACATED STREETS AND ALLEYS ADJACENT TO SAID REAL ESTATE. ALSO, PARCEL 2: THE EAST 20 FEET (EXCEPT THE NORTH 40 FEET THEREOF) OF LOT 2 IN BLOCK 2 IN PARK ADDITION TO RAVENSWOOD AFORESAID. ALSO, PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THEREOF ATTACHED RECORDED AS DOCUMENT NUMBER 18846113 AND CREATED BY DEED RECORDED AS DOCUMENT NUMBER 18983928 AND AS DOCUMENT NUMBER 19004722 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE NORTH 6.0 FEET OF LOT 2 IN BLOCK 2 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN PARK ADDITION TO RAVENSWOOD SUBDIVISION AFORESAID.