

UNOFFICIAL COPY

This Instrument Prepared By:

Ed Jamieson
1833 Alton Parkway
Irvine CA 92606



Doc#: 0418117115
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/29/2004 11:19 AM Pg: 1 of 1

When recorded return to: **873363**
LSI-North Recording Division
5029 Dudley Blvd #E
McClellan, CA 95652
(800) 964-3524 Option 3, Uninsured

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



APN: 19-24-24-205-031

LOAN NO. 04-0118 / 95768

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP.,
A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 2004
executed by STACY CAROTHERS JOHNSON

to AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS
60173

and recorded as Document No. **0412001223**, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 32 IN BLOCK 14 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF
THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, AND THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N.: 19-24-205-031

Commonly known as: 6338 S. CAMPBELL AVENUE, CHICAGO, ILLINOIS 60629

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE
CORPORATION, AN ILLINOIS
CORPORATION

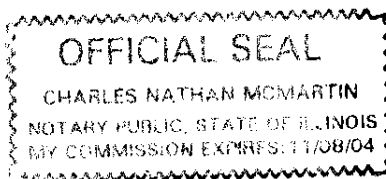
On APRIL 15, 2004 before me, the
undersigned a Notary Public in and for said County, and,
State, personally appeared **Mike Fokeman**

By:
Its: **J.F.**

known to me to be the **VP**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledged said instrument to be the free act and
deed of said corporation.

Witness:

Notary Public
Cook County,



My commission Expires: **11/08/04**

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com

84
109
S.
My
J.F.

