

UNOFFICIAL COPY



Doc#: 0418117262
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/29/2004 02:30 PM Pg: 1 of 3

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8371346

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto CitiMortgage, Inc.

, a corporation organized and existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is 15851 Clayton Rd. MS: 904, Ballwin, MO 63011, a certain Mortgage dated February 26, 2004, made and executed by JOHN P BARRY and MARGARET J BARRY, HUSBAND & WIFE

whose address is 120 SOUTH STATE STREET #6, CHICAGO, IL 60603 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 17-16-213-022-1006
SEE ATTACHED

such Mortgage having been given to secure payment of Three Hundred Thirty Three Thousand Seven Hundred Dollars and no/100 (\$ 333,700.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0407546135) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



Syer
P3
S.M.
myer
L

UNOFFICIAL COPY



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 11, 2004

Witness

Nicole Jayson

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By:

Lena Polrowsky

(Signature)

Witness

Christine E. Womack

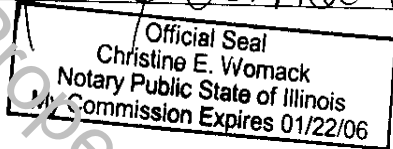
Vice President

Lena Polrowsky

REGIONAL ASSOCIATE

Attest

Seal:



This Instrument Prepared By: KASEY BUSKIRK
LOMBARD, IL 60148
TAX I.D. NUMBER:
17-16-213-022-1006
120 SOUTH STATE STREET #6
CHICAGO, IL 60603

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 620-0550

Property of Cook County Clerk's Office

UNOFFICIAL COPY

MARINE TITLE CORP.

Commitment Number: MT02-6012

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 6 IN SINGER ON STATE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; THE EAST 130 FEET OF LOTS 3 AND 4 AS A TRACT (EXCEPTING FROMS AID TRACT THE NORTH 166 FEET THEREOF AND EXCEPTING THAT PART OF SAID TRACT LYING SOUTH OF THE NORTH LINE OF THE EAST AND WEST 18 FOOT PUBLIC ALLEY, SAID NORTH LINE BEING 9 FEET NORTH OF AND PARALLEL WITH THE OSUTH LINE OF SAID LOTS 3 AND 4) IN BLOCK 141 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DELCARATIO FO CONDOMINIUM RECORDED AUGUST 8, 1997 AS DOCUMENT NO. 98581345, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 120 SOUTH STATE STREET, UNIT 6, CHICAGO, IL 60603

PIN: 17-16-213-022-1003

Office of Cook County Clerk's Office