

# UNOFFICIAL COPY



Doc#: 0418117274  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/29/2004 02:31 PM Pg: 1 of 2

Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

8364325

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Principal Residential Mortgage, Inc.

, a corporation organized and existing under the laws of IOWA (herein "Assignee"), whose address is 711 High Street, Des Moines, IA 50392-0720, a certain Mortgage dated February 20, 2004, made and executed by DIANE J WARGO and PATRICK G WARGO, AS JOINT TENANTS

whose address is 401 S WOLF RD, WHEELING, IL 60090-4944 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 03-11-218-009-0000 LOT 9 IN BLOCK 2 IN MEADOWBROOK UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Eighty Two Thousand Dollars and no/100 (\$ 82,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 040920507P, at page (or as No. of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



Syes  
PZ  
S no  
m yes  
R

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 26, 2004

Witness

*Nicole Fayson*

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By:

*Laura Bobrowsky*

(Signature)

Witness

*Cristine E. Womack*

Vice President

Laura Bobrowsky  
MORTGAGE ASSOCIATE

Attest

Seal:



This Instrument Prepared By: MISTI SATER  
LOMBARD, IL 60148  
TAX I.D. NUMBER:  
03-11-218-009-0000  
401 S WOLF RD  
WHEELING, IL 60090-4944

, address: 100 W. 22ND ST. SUI  
, tel. no.: (630) 620-0550

CLERK'S OFFICE OF COOK COUNTY