

Recording Requested By:  
Chase Manhattan Mortgage Corporation

**UNOFFICIAL COPY**

When Recorded Return To:  
HUSNI A HALEEM  
9714 SOUTH AUSTIN AVENUE  
OAK LAWN, IL 60453



Doc#: 0418117230  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/29/2004 01:44 PM Pg: 1 of 2

**SATISFACTION**

Paid Accounts Department #: 16097313 "HALEEM" Lender ID:479/1044086241 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK N.A. SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA N.A. FKA NORWEST BANK MINNESOTA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT holder of a certain mortgage, made and executed by HUSNI A HALEEM AND RASMIYYA H HALEEM, HUSBAND AND WIFE, originally to FIRST FRANKLIN FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/19/2003 Recorded: 04/03/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030445683, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by FIRST FRANKLIN FINANCIAL CORPORATION TO WELLS FARGO BANK, MINNESOTA, NA. Dated: 03/25/2003 Document to be recorded concurrently herewith

Legal: LOTS 7 AND 8 IN BLOCK 3 IN ASSOCIATED REALTY COMPANY SOUTHWEST HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 24-08-122-048

Property Address: 9714 SOUTH AUSTIN AVENUE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK N.A. SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA N.A. FKA NORWEST BANK MINNESOTA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT POA: 04/08/2004 as Instrument No.: 0409922035  
On June 19th, 2004

By: *Tyrone Adams*  
TYRONE ADAMS, Assistant Secretary



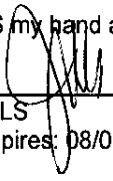
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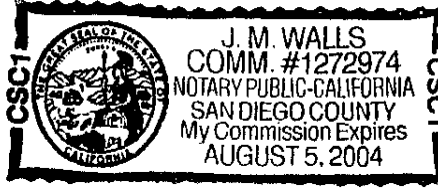
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STATE OF California  
COUNTY OF San Diego

On June 19th, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

  
\_\_\_\_\_  
J.M. WALLS  
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912



Property of Cook County Clerk's Office