

Recording Requested By:
Chase Manhattan Mortgage Corporation

UNOFFICIAL COPY



Doc#: 0418117235
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/29/2004 01:45 PM Pg: 1 of 1

When Recorded Return To:
MARION DAVIS
12430 SOUTH UNION AVENUE
CHICAGO, IL 606287039

SATISFACTION

Paid Accounts Department #: 2426953 "DAVIS" Lender ID: 256/2426953 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by FLOYD DAVIS AND MARION DAVIS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to ADVANTA NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 04/02/1999 Recorded: 04/14/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99356206, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 13 IN BLOCK 6 IN SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-28-309-033

Property Address: 12430 S. UNION AVE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 07/19/2001 as Instrument No.: 0010642677
On June 19th, 2004

By: *Tyrone Adams*
TYRONE ADAMS, Assistant Secretary

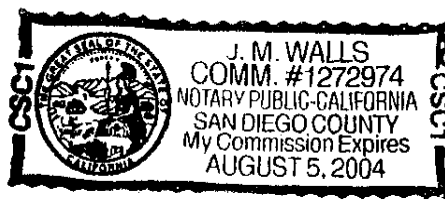


STATE OF California
COUNTY OF San Diego

On June 19th, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

J.M. Walls
J.M. WALLS
Notary Expires: 08/05/2004 #1272974



*Sye
PI
S no
m go
L*
(This area for notarial seal)

*EGO*EGOCHCA*06/19/2004 06:24:04 AM* CHCA01CHCA0000000000000000124812* ILCOOK* 12426953 ILSTATE_MORT_REL *EGO*EGOCHCA*

Chase
10790 Rancho BERNARDO ROAD
SAN DIEGO, CA 92127

