

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#0660847963



Doc#: 0418117327
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/29/2004 03:19 PM Pg: 1 of 2



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **EDWARD SIEPAK AND KAY SIEPAK AND STANLEY SIEPAK** to **CENTENNIAL MORTGAGE COMPANY, A DIVISION OF SUPERIOR BANK FSB** bearing the date 09/14/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number BJ-95-631517. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
commonly known as: 2854 W 55TH STREET
CHICAGO, IL 60612
PIN# 19-12-330-034

dated 06/12/04

LASALLE BANK, NATIONAL ASSOCIATION, FKA LASALLE NATIONAL BANK, AS TRUSTEE
by EMC MORTGAGE CORPORATION
Attorney in fact

By:
Elsa McKinnon
Vice President

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/12/04
by Elsa McKinnon the Vice President
of EMC MORTGAGE CORPORATION
for LASALLE BANK, NATIONAL ASSOCIATION, FKA LASALLE NATIONAL BANK, AS TRUSTEE
on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



EMCSP VC 2898V

SY
PQ
SK
M.J.
16/11

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EXHIBIT "A"

LOT 28 (EXCEPT EAST 12 FEET) AND THE EAST 18 FEET OF LOT 29 IN BLOCK 15 IN PHARES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-12-330-034

PROPERTY ADDRESS 2854 W. 55th Street, Chicago, Illinois 60632

Property of Cook County Clerk's Office

930010000