

UNOFFICIAL COPY

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0190789602
Prepared By: KIZITO MOR

MIN #: 100011399990725211
MERS Phone: 1-888-679-6377



Doc#: 0418119034
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/29/2004 09:29 AM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: September 23, 2003
executed by: JOSEFA RAMIREZ and MARTIN SANDOVAL, Trustor

Beneficiary: Columbia Mortgage & Funding Corp.

and recorded as Instrument No. 0328111125 on October 03, 2003 in Book:
Page: , of Official Records in the County Recorder's office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$159,000.00

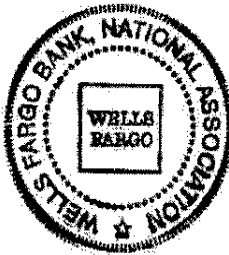
Property Address: 2165 N MAJOR, CHICAGO, IL 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Columbia Mortgage & Funding Corp.

Dated: June 03, 2004

State of Minnesota) ss.
County of Hennepin



Angela M. Morgan
ANGELA M. MORGAN
Vice President Loan Documentation, Wells Fargo Bank,
N.A. - Attorney in Fact for Columbia Mortgage & Funding
Corp.

On June 03, 2004

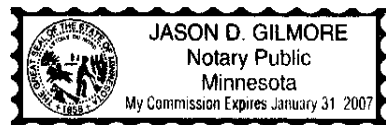
before me

personally appeared ANGELA M. MORGAN, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Jason D. Gilmore (Seal)

FOR NOTARY SEAL OR STAMP



*SV
06/29/04
JRM*

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0190789602

LOT 24 IN BLOCK 9 IN GRAND AVENUE SUBDIVISION OF BLOCKS 2, 3, AND
4 IN COMMISSIONER'S SUBDIVISION OF PART OF THE EAST HALF OF THE
NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-32-217-005

Property of Cook County Clerk's Office